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|  | | | | | | | | | | | **2024/2025 Motion Form**  **Ohio Federation of**  **Business & Professional Women’s Club**   |  |  | | --- | --- | | **Date:** |  | |  |  | | | | | | | |
| **Type:** |  | EC | |  | | Board | |  | | Committee  Conference | | | | No: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| **Meeting Location:**  **Email**  **Virtual (Zoom)** | | | | | | | | | | **Physical In-Person** | | | | | | | |
| **Physical Location :** | | |  | | | | | | | | | | | | | | |
| **I Move**  **That** | | | **To** | |  | | | | | | | | | | | | |
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| Continued on back. | | | | | | | | | | | | | | | | | |
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| **Signed By:** | | |  | | | | | | | | | |  | | Lost | |  |
|  |  | |  | | | |  | |  | |  |  | Postponed | | Tabled | |  |
| **Seconded By**: | | |  | | | | | | | | | | Amended | | (see no. | | ) |

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| **Meeting Location:**  **Email**  **Virtual (Zoom)** | | | | | | | | | | **Physical In-Person** | | | | | | | |
| **Physical Location :** | | |  | | | | | | | | | | | | | | |
| **I Move**  **That** | | | **To** | |  | | | | | | | | | | | | |
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| **Seconded By**: | | |  | | | | | | | | | | Amended | | (see no. | | ) |

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