**Ohio Federation of Business and Professional Women Clubs, Inc. (BPW/Ohio)**

**Joyce M. Davis**

**2022-2023 Distinguished Member Award**

**Nomination Form**

**General Information:**

**Deadline for Nominations:** April 21, 2023 – Postmarked by 4/21/23

No Nominations will be accepted after 4/21/23

**Mail completed form to:** Mary Ann Dutro, Distinguished Member Chair

501 Main St., Zanesville, OH 43701

**Email:** [madutrobpw@gmail.com](mailto:madutrobpw@gmail.com)

**Requirements:**

1. Must be a member of BPW for a minimum of five (5) years.

2. Must be endorsed by a Local BPW President

3. Has held an office at the Local or Region level, and an office or chairmanship at the State Organization level.

**Qualifications:** (Must meet at least two (2) of the following}:

1. Has competed in either the Young Careerist or Individual Development Program.

2. Has taken an active role in membership growth on the local level.

3. Has taken an active role in the education and/or passage of legislative issues directly related to the BPW/Ohio Legislative Platform. This includes, but is not limited to, publishing articles, conducting seminars or presentations to outside organizations.

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NOMINATOR:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_Zip\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: (H)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(W)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(C)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Employer:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State:\_\_\_\_Zip\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Position/Title:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Supervisor’s Name/Title\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Page 2 of 2:**

1. BPW Member Information: Membership

Date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Local:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Region:\_\_\_\_\_\_\_\_

2. List BPW Offices and Committee Chairs held in the past. Write a paragraph (200 words or less) that details the goals and successes of the activities related to one of the leadership positions that is listed below.

Office/Chair Year Held LO/Region/State

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3. List participation in any political arenas, legislative issues, seminars, presentations, special BPW projects, YC or ID competitions (year(s) competed), awards and/or recognitions. Write a paragraph (200 words or less) that details the member’s efforts in one of the listed areas listed below and the effect it had on increasing membership. Attach any and all documentation relating to any or all of these areas. Include photos, if available.

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Phone Number: (H)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(W)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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