

## YOUNG CAREERIST BIOGRAPHICAL INFORMATION

This biographical information will be used as part of the judging process at the **BPW/OHIO Competition** for all Young Careerist Representatives. You may attach additional sheets as necessary; **the total number of pages for the biographical information is six (6)**, including any attached additional sheets.

### PERSONAL DATA

Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

### EMPLOYMENT

Present Position: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

*(If not presently employed, please describe last employment)*

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Job Title: \_\_\_\_\_

Job Description:

\_\_\_\_\_  
\_\_\_\_\_

Second Position: \_\_\_\_\_ From: \_\_\_\_\_ To: \_\_\_\_\_

*(If you are presently employed with two different employers, please list the second position in this space. If you have only one position, leave this area blank.)*

Employer: \_\_\_\_\_

Address: \_\_\_\_\_

Job Title: \_\_\_\_\_

Job Description:

\_\_\_\_\_  
\_\_\_\_\_

**EDUCATION**

Please note all educational degrees/diplomas and major areas of study after high school.

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**SCHOLASTIC HONORS/PROFESSIONAL OR PERSONAL AWARDS**

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**PRESENTATIONS, PUBLICATIONS. PAPERS PRESENTED. SPEECHES GIVEN**

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**COMMUNITY INVOLVEMENT**

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**CAREER GOAL:** Where do you see yourself 5-10 years from now?

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Name of your Local and Region:

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Membership in other organizations:

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**ESSAY QUESTION**

Please answer the following task and attach your response to the completed Biographical Information Sheet.

**Take one issue from the BPW/OHIO's legislative platform and lobby for that issue. Your audience is a U.S. senator whose voting record opposes the issue you have selected. You have only one typed page (Times Roman, 12pt) to convince the Senator to reconsider her/his position.**

**INFORMATION FOR PUBLICITY PURPOSES:**

A news release announcing your participation in the Young Careerist Program may be sent out. For this purpose, please provide the names, addresses and telephone/fax numbers and e-mail addresses of your local newspapers, television and radio stations.

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**WEB SITE PERMISSION**

You have my permission to use my name, profession, address, phone, fax contacts and email address on the bpw/ohio web site that offers the brief information on State Young Careerist Representatives. I also give permission to use my photo.

Check for "yes" or "no" and please "initial": \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ (initial)

Signature:

Date:

## **BPW/OH 2021-2022 Young Careerist State Speak-Off**

Each Young Careerist candidate must choose one topic from the list below for her competition speech. The Young Careerist candidate will present the same speech for her local and regional competition and state speak off, should she win at each level.

### **Speech Topics**

1. Discuss how the women's rights movement is still alive today. Why is it still important?
2. Will the U.S. ever have a woman President? Why or why not? How soon? What characteristics should she have?
3. What can BPW offer women leaving military service and/or what can women leaving military service offer BPW?
4. How can a YC participant use her experience in the YC program to enhance/change her life or influence others?
5. What responsibility do women have in educating men and children about women's rights and how do they perform that duty?
6. What is a top women's health issue and how can BPW women help to embrace its cause?
7. How can the YC generation promote BPW?
8. What can be done to ensure the safety and mental health of women now and in the future?

The BPW/OH Mission Statement and the Legislative Platform are available on the BPW/OH site at [www.bpwohio.com](http://www.bpwohio.com). Speeches are to be four minutes in length. No props are allowed and all Young Careerist Representatives will be required to remain at the podium when speaking.

## Sample Interview Questions

- How did you first hear about BPW and the Young Careerist Program?
- Which items of the legislative platform do you particularly support and why?
- What are your long range personal and career goals?
- What is your greatest weakness? Greatest strength?
- What would you like to be doing five years from now?
- If you didn't have to earn a living, what would you like to be doing and why?
- Describe your ideal job
- Who (or what) has been a major influence on your life?
- What advice or suggestions would you give to a young woman entering your job or profession to help her succeed?
- What challenges do members of the workforce face in today's business and professional world that weren't present a decade ago?
- What is the best advice you would give a high school graduate and why?
- Besides a family member, who is your favorite role model and why?
- Describe the characteristics of a good leader?
- Define success
- What made you choose your current career? Or your future career if you are in the process of changing?

## BPW/OHIO Young Careerist Score Sheet

YC Representative's Name \_\_\_\_\_

Local Organization \_\_\_\_\_

### **(1) Biographical Information (max 15 points)**

Points	Category	Score
1-5	Personal and professional accomplishments	
1-5	Ability to express thoughts and beliefs	
1-5	Career Goals	
<b>Section 1 Total Points</b>		

### **(2) Personal Interview (max 25 points)**

Points	Category	Score
1-5	Ability to Communicate	
1-5	Poise/ Self-Confidence	
1-5	Familiarity with and knowledge about BPW programs	
1-5	Innovation and Creativity	
1-5	Sincerity/Genuineness	
<b>Section 2 Total Points</b>		

### **(3) Portion 3 Individual Speech Presentation (max 35 points)**

Points	Category	Score
1-5	Preparation and content good opening, knowledge of subject, logical	
1-5	Poise and confidence- relaxed manner, clear audible voice, good posture	
1-5	Clarity- word choice, ease of understanding	
1-5	Expression- facial expression, gestures, eye contact	
1-5	Adherence to topic- relevance, audience, attention, creativity with the subject	
1-5	Each speech should be 4 minutes- If the speech is 15 seconds or more above or below 4 minutes, assess a 5 point deduction.)	
1-5	Topic directly related to platform and issues (If not score, with 0 points)	
<b>Section 3 Total Points</b>		

### **(4) Group Interaction at Lunch (max 15 points)**

Points	Category	Score
1-5	Interacting with others	
1-5	Participation	
1-5	Organization of thought/expression of ideas	
<b>Section 4 Total Points</b>		

### **(5) Helping Others to Achieve (max 10 points)**

Points	Category	Score
1-5	Mentoring Skills	
1-5	Leadership Skills	
<b>Section 5 Total Points</b>		
<b>TOTAL POINTS (Max 100 points)</b>		

Judge Name \_\_\_\_\_

Date \_\_\_\_\_

Signature of Judge \_\_\_\_\_

*The decision of the judges is final and is not subject to appeal.*