Ohio Federation of Business and Professional Women Clubs, Inc. (BPW/Ohio) Joyce M. Davis 2024-2025 Distinguished Member Award

Nomination Form

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|---|---|--------------|---|------|--|
| General Information: | | | | | |
| Deadline for Nominations: | April 15, 2025 – Postmarked by 4/15/25 No Nominations will be accepted after 4/15/25 | | | | |
| Mail completed form to: | Linda Miller, Distinguished Member Chair 1912 Lake Ave. Huron, OH 44839 | | | | |
| Email: | lbmiller2222@aol.com | | | | |
| Requirements: | | | | | |
| 1. Must be a member o | of BPW for a minimu | m of five (| 5) years. | | |
| 2. Must be endorsed by | y a member in good | standing | | | |
| Has held an office at Organization level. | the Local or Region | level, and | an office or chairmanship at the St | tate | |
| Qualifications: (Must meet at le | east two (2) of the fo | ollowing}: | | | |
| 1. Has competed in eith | ner the Young Caree | rist or Indi | vidual Development Program. | | |
| 2. Has taken an active r | role in membership § | growth on | the local level. | | |
| | lative Platform. This | includes, k | assage of legislative issues directly but is not limited to, publishing art anizations. | | |
| *********** | ******* | ****** | ********** | * | |
| NOMINATOR: | Email: | | Phone: | _ | |
| Name of Nominee: | | | | | |
| Address: | | | | | |
| City: | State: | Zip | Email: | | |
| Phone: (H) | (W) | | (C) | | |
| Employer: | | | | | |
| Address: | | | | | |
| City: | State: | Zip | Email: | | |
| Position/Title: | | | | | |

Supervisor's Name/Title_____

Ohio Federation of Business and Professional Women Clubs, Inc. (BPW/Ohio) Joyce M. Davis 2022-2023 Distinguished Member Award

Nomination Form

| Page 2 of 2: | Non | | |
|--|---|--|--|
| 1. BPW Member Informati | on: Membership | | |
| Date: | Local: | Regio | n: |
| | | • | paragraph (200 words or less) that e leadership positions that is listed |
| Office/Chair | <u>Year He</u> | <u>eld</u> | LO/Region/State |
| | | | |
| | | | |
| | | | |
| | | | |
| projects, YC or ID competit words or less) that details | ions (year(s) compete the member's efforts ship. Attach any and | ed), awards and/or in one of the listed | ars, presentations, special BPW recognitions. Write a paragraph (200 areas listed below and the effect it relating to any or all of these areas. |
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| | | | |
| Nominator Signature | | Lo | cal |
| Phone Number: (H) | (W) | | Email: |